



Haya Ki Haqiqat

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

‘Note:- Hadees ki Rivayat ka khulasa he.’

Bismillahirrahmanirrahim

1} Bukhari va Muslim, Raavi Hazrat Imran Bin Husain Rd. Khulasa- Haya ki sifat vo sifat he jis me tamam bhalaiya jama he ye sifat jis shaqhs ke andar hogi vo burai ke pass nahi fatkega aur bhalai karne ki taraf vo mayal hoga, imam navavi rh ne riyazussalihin me haya ki hakikat batate huve likha he, tarjuma-haya ek vasaf he jo insaan ko bure kaam na karne par ubharta he aur haq valo ke haq ki adaygi me kotahi se rokta he aur hazrat Juned Bagdadi rh, ne farmaya ki haya ki hakikat ye he ki aadmi Allah ki nemato ko dekhta he aur fir ye sochta he ki us munaim shukra ada karne me mujh se kitni kotahi hoti he, to usse aadmi ke

dil me ek kaifiyat paida hoti he issi ka naam “haya” he.

2} Tirmezi, Khulasa- Rasulullah ﷺ ne logo ko khitab karke farmaya ki Allah se puri tarah sharmavo, hamne kaha ae Allah ke Rasul Allah ka shukra he ki ham Allah se sharmate he, Aap ﷺ ne farmaya ki Allah se sharmane ka itna hi matlab nahi he, balki Allah se puri tarah sharmane ka matlab ye he ki tu apne dimag aur dimag me aane vale khayalat ki nigrani karta rahe aur pait ke andar jane vali gija ki dekh bhal karta rahe aur maut ke natije me sadgal jaana aur fana ho jane ko yaad rakhe, uske baad Aap ﷺ ne farmaya aur jo shaqhs aakhirat ka chahne vala hota he vo duniya ki jeenat va singar ko chhod deta he aur har moke par aakhirat ko duniya par tarjih (mahanata) deta he, to jo shaqhs ye sab karta he vohi hakikat me Allah se sharmata he.